The Church News

Diocese of Pennsylvania

VOL. XXXVII • NO. 5 • PHILADELPHIA, PA. • FEBRUARY, 1948 • 15 CTS.

Every So Often . . .

the daily paper carries a notice of the bequests made by some thoughtful individual who leaves a legacy to his or her church in a will. It is not the size of the bequest that counts, but the fact that the benefactor had his Church in mind during his life and wished to continue his assistance after he had passed on.

There are many who would like to be able to do the same thing but feel that it is beyond them, and so the Church loses the gift. Because they cannot leave a substantial sum they feel it is quite useless to think of making any bequest at all. This is an erroneous assumption. A number of small bequests would soon total up to a sum that would be of real help to the Diocese.

●

WORDING FOR BEQUESTS AND GIFTS

Wording for a gift of money by will:

"I give and bequeath to the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of .....Dollars to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese."

Wording for a gift of securities by will:

"I hereby give and bequeath to the Protestant Episcopal Church of the Diocese of Pennsylvania, the following securities: (Description of the bonds, shares of stock or other securities given) to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese."

Wording for a gift by will of real estate:

"I give and devise to the Protestant Episcopal Church in the Diocese of Pennsylvania, its successors and assigns, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given)."

Wording for a gift of money in your lifetime:

"I give to the Protestant Episcopal Church in the Diocese of Pennsylvania the sum of.....Dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese."

Wording for a gift of securities during your lifetime:

"I hereby give and deliver to the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities, to wit: (Description of the bonds, shares of stock or other certificates given) to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese."

Signature

PROVIDENT
TRUST COMPANY
OF PHILADELPHIA

Worth prompt consideration: Establishing a "Clean-Up" Life Insurance Trust to take care of taxes and other cash expenses which must be met while your estate is being administered.

America's Pioneer Life Insurance Trustee

The Church Farm School

GLEN LOCH, PENNA.

Diocesan School

A Vocational High School for boys whose mothers are responsible for support and education.

⁂

Wholesome surroundings where boys learn to apply themselves to study, work, and play.

Tuition $400 per Year of 42 Weeks

REV. CHARLES W. SHREINER
Headmaster

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA. Published monthly during October, November, December, January, February, March, April, May-June by The Protestant Episcopal Church in the Diocese of Pennsylvania. Subscription price $1.00 per year. Entered as second-class matter July 6, 1939, at the Post Office at Philadelphia, Pa., under the Act of March 3, 1879.

The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

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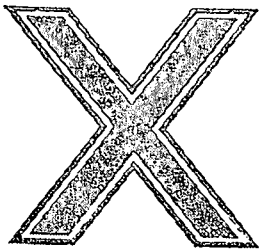
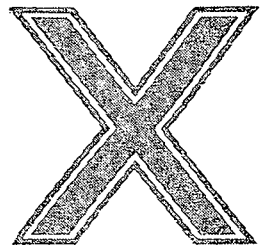


Noon-Day Lenten Services

Down-town Churches follow Philadelphia Tradition

Special Preachers Listed for Forty Days



Brotherhood of St. Andrew at St. Stephen's Church
Tenth above Chestnut Street
12:30 to 12:55

Ash Wednesday, February 11:
The Rt. Rev. Oliver J. Hart, D.D., Bishop of Pennsylvania.
Thursday, February 12:
The Rt. Rev. Frank W. Sterrett, D.D., Bishop of Bethlehem.
Friday and Saturday, February 13 and 14:
The Rev. John Robbins Hart, Ph.D., Washington Memorial Chapel, Valley Forge.
February 16-20:
The Rev. John Gayner Banks, D.Litt., San Diego, California.
Saturday, February 21:
The Rev. John H. Bomberger, D.D., Chaplain, Brotherhood of St. Andrew.
February 23-27:
The Very Rev. Frank D. Gifford, Ph.D., Dean, Philadelphia Divinity School.
Saturday, February 28:
The Rev. W. Ralston McKean, Rector, St. Matthew's Church, Philadelphia.
March 1-6:
The Rev. W. Hamilton Aulenbach, Rector, Christ Church and St. Michael's, Germantown.
March 8-12:
The Very Rev. N. R. High Moor, D.D., Dean, Trinity Cathedral, Pittsburgh.
Saturday, March 13:
The Rev. John W. Edwards, Rector, St. Philip's Church, Philadelphia.
March 15-19:
The Very Rev. Chester B. Emerson, D.D., Dean, Trinity Cathedral, Cleveland, Ohio.
Saturday, March 20:
The Rev. Gustav C. Meckling, B.D., St. Stephen's Church.
Holy Week, March 22-25:
The Very Rev. F. M. Adams, D.D., Dean, Trinity Cathedral, Trenton, N. J.
Good Friday, March 26:
The Rt. Rev. William P. Remington, D.D., Suffragan Bishop of Pennsylvania.
Saturday, March 27:
The Rev. Alfred W. Price, D.D., Rector, St. Stephen's Church.

Christ Church
Second Street above Market
12:30 to 12:55 Noon

February 11-13:
The Rev. W. T. Heath, Rector, Trinity Church, Buffalo, New York.
EVERY MONDAY:
The Rector.
February 17-20:
The Rev. J. Clemens Kolb, S.T.D., Chaplain, University of Pennsylvania.
February 24-27:
The Rev. William K. Russell, of the American Friends Service Committee.
March 2-5:
The Rev. Philemon F. Sturges, Rector of St. Martin's in the Fields, Philadelphia.
March 9-12:
The Rev. Robert C. Batchelder, Rector, St. James' Church, Lancaster, Penna.
March 16:
The Rev. Robert D. Hershey, D.D., Pastor, Holy Communion Lutheran Church.
March 17:
The Rev. W. C. Munds, D.D., Rector, Christ Church (Christiana Hundred), Delaware.
March 18:
The Rev. Paul W. Hoon, D.D., Pastor, First Methodist Church, Germantown.
March 19:
The Rev. V. Carney Hargroves, Pastor, Second Baptist Church, Germantown.
March 22-23:
The Rev. Peter M. Sturtevant, Rector, St. Mary's Church, Haddon Heights, New Jersey.
March 24-25:
The Rev. W. Hamilton Aulenbach, Rector, Christ Church and St. Michael's, Germantown.
March 26, GOOD FRIDAY:
Three Hour Service, 12:00 to 3:00 P. M.—The Rector.

Gloria Dei (Old Swedes') Church
916 S. Swanson Street

12:30 to 12:55 daily except Saturdays

February 11:
Rev. John Craig Roak, D.D., Rector.
February 12:
Rev. Thomas Parker, St. Paul's Church.
February 13:
Rev. Allen Evans, D.D., St. Peter's Church.
February 16:
Rev. J. Aubrey Cragg, Chapel of the Prince of Peace.
February 17:
Rev. Gustav C. Meckling, St. Stephen's Church.
February 18:
Rev. Arthur Murray, Church of the Resurrection.
February 19:
Rev. J. Wesley Twelves, Epiphany Church, Germantown.
February 20:
Rev. Percy R. Stockman, D.D., Seamen's Church Inst.
February 23:
Rev. Vernon Matthews, St. John the Evangelist Church.
February 24:
Rev. James Mills, Zion Church.
February 25:
Rev. B. Janney Rudderow, Holy Trinity Memorial Chapel.
February 26:
Rev. L. B. Rasmusson, Church of the Atonement.
February 27:
Rev. Frederic R. Murray, St. Paul's Church, Elkins Park.
March 1:
Rev. Aaron Manderbach, St. Faith's, Brookline.
March 2:
Rev. Frederick R. Isacksen, St. Luke and The Epiphany.
March 3:
Rev. James M. Collins, City Mission.
March 4:
Rev. Frank W. Bonynge, Chapel of the Holy Communion.

Gloria Dei Church

March 5:
Rev. William J. Alberts, Christ Church, Media.
March 8:
Rev. John M. Groton, D.D., Phila. Divinity School.
March 9:
Rev. Reginald Davis, Church of Our Saviour, Jenkintown.
March 10:
Rev. George E. Condit, St. Matthias Church.
March 11:
Rev. Frank Damrosch, Jr., St. Paul's Church, Doylestown.
March 12:
Rev. Vincent Pottle, D.D., Phila. Divinity School.
March 15:
Rev. D. Wilmot Gateson, D.D., Church of the Saviour.
March 16:
Rev. Albert F. Fischer, Jr., St. Mark's Church, Frankford
March 17:
Rev. Charles Bratton Dubell, St. Simeon's Church.
March 18:
Rev. Charles F. Ehly, Church of the Incarnation, Drexel Hill.
March 19:
Rev. Lars Bache-Wiig, Holy Sacrament, Highland Park.
March 22:
Rev. W. Ralston McKean, St. Matthew's Church.
March 23:
Rev. George Perkins.
March 24:
Rev. Clarence Shannon Long, Old Pine St. Presby. Church.
March 25:
Rev. Albert M. Holloway, Trinity Church, Oxford.
March 26, Good Friday:
The Three Hours—The Rector.

ST. MARK'S CHURCH, FRANKFORD
4442 Frankford Avenue
Noonday Services on Fridays
at 12:05 P. M.

February 13:
The Rev. Albert M. Holloway.
February 20:
The Rev. John C. Roak.
February 27:
The Very Rev. Frederick M. Adams.
March 12:
The Rev. Frederick R. Murray.
March 19:
The Rev. George Trowbridge.
March 26:
The Rt. Rev. Oliver J. Hart.

School of Religion on Wednesday evenings at 8 P. M. in the Parish House. The Rev. Nelson Rightmyer, Ed.D., will lecture on CHURCH HISTORY.

LENTEN RADIO SERMONS

The Rev. John K. Shryock, Rector of Grace Church and the Incarnation, will deliver a series of addresses over radio station WFIL on Sundays at 1:15 P. M., as follows: Feb. 15, "The Agony"; Feb. 22, "The Scourging"; Feb. 29, "The Crown of Thorns"; March 7, "Bearing the Cross"; March 14, "The Crucifixion"; March 21, "The Atonement."

THE DIOCESAN LIBRARY

The following books have been purchased recently for the Diocesan Library which is maintained on the first floor of the Church House for all the clergy and laity of the Diocese. When taking a book be sure to have a record made with the Librarian, either personally or through the girl at the information window.

The Home

The Modern Parent and the Teaching Church—Fallow, Wesner.

The Bible

Miracles—C. S. Lewis.
The First Epistle of St. Peter—Selwyn, E. G.
The Religious Pilgrimage of Israel—I. G. Matthews.

Personal Religion

A Testament of Devotion—Thomas Kelly.

Saints

The Luminous Trail—Rufus Jones.

Spiritual Therapy

How to Find Health through Prayer—Clark, Glenn.
The Healing Light—Sanford, Agnes.

The Church

Catholicy—E. S. Abbott.
The Canon Law of the Church of England—Vaisey, Justice.
Toward a United Church—William Adams Brown.

Missions

The Discovery of India—Jawaharlal Nehru.
Japan Past and Present—Edwin O. Reischauer.
The Spirit of Chinese Culture—Francis M. Wei.
China and Educational Autonomy—Alice H. Gregg.

The World

World Christianity—Henry Van Dusen.
Christianity in Crisis—Eric Motizambert.
Toward a Christian Democracy—Sir Stafford Cripps.

LIBRARY LOST AND FOUND

Someone has left a marked copy of "Creation Continues" by Dr. Fritz Kunkel on the piano of the Library. Will the owner kindly claim it at the office of the Librarian, Room 37, Third Floor, Church House.

CHURCHWOMAN'S CLUB

The Club inaugurated the New Year with an unusually large attendance at the annual Epiphany Service at Holy Trinity on January 4. The regular weekly meetings, including the Annual Business Meeting and Election provided interesting and informative programs.

The schedule for February begins on Tuesday, February 3, with a presentation by the American Express Co., of travel pictures entitled "Mexico On Parade;" and on February 10 representatives of the Curtis Publishing Co., will discuss and portray the intricate operations of magazine publication in a program titled "Magazine Magic." Appropriate to the beginning of the Lenten season, the meetings for February 17 and 24 will bring Rev. Frederick Halsey, All Hallows, Wyncote, and Rev. Frederic Murray, St. Pauls, Elkins Park to the early evening sessions following the usual tea at 4.00 P. M.

Throughout March, with the exception of Tuesday, March 23 which comes during Holy Week, the regular Tuesday teas at 4.00 P. M. will be followed by addresses by well-known rectors of suburban parishes at 5.30, with supper being served at 6.30 P. M. for members and their guests.

The Program Chairman, Mrs. William Ashley Mowrer, indicates a wide variety of entertaining events for the weeks following Easter.

CONSULTATION CENTER AT CHRIST CHURCH

A Consultation Center for Youth, sponsored by the Old Christ Church Neighborhood Business Men's Association, has been established in the Christ Church Neighborhood House, 20 N. American Street.

The center, which will concern itself with problems of the adolescent, will be open every Wednesday evening from 7.00 to 9.00 P. M.

The staff for the center includes the following persons: Dr. Edward Burn, Institute of Pennsylvania Hosital and Associate Professor of Psychiatry at the University of Pennsylvania; Dr. William Eccker, Chief Psychologist at the Philadelphia State Hospital; and the Rev. Hal M. Wells, Chaplain at the Philadelphia State Hospital.

Appointments should be made by the youth personally. They may do this by calling WAlnut 2-1695.

THE CLERICAL DIRECTORY

The new edition of Stowe's Clerical Directory is now available, according to the announcement of the publisher, The Church Pension Fund. The Clerical Directory contains the biographies of the entire 6,400 clergy of the Episcopal Church, and includes in the new edition, for the first time, the biographies of 150 deaconesses.

The new volume supersedes the 1941 edition and a supplement to this, which was printed in 1944. Normally the Clerical Directory is published every three years, but plans for a full 1944 edition had to be cancelled, because of prior war considerations.

The information in the biographies includes up-to-date data on churches served, offices and positions held, important writings and other facts. The book is considered to be a work of considerable historical importance, besides being of current reference value and will not come out for another three years. It is a valuable and accurate source for anyone who wishes specific information concerning the work and interests of both active and retired clergy and bishops, as well as deaconesses.

Orders for "Stowe's Clerical Directory, 1947" may be placed by writing to The Church Hymnal Corporation, the publishing subsidiary of The Church Pension Fund, 20 Exchange Place, New York 5, N. Y. There are over 400 pages in the book and the price is $5.

G. F. S. CARNIVAL

The Girls' Friendly Society in the Diocese of Pennsylvania announces a Carnival to be held at the Y.W.C.A., 5820 Germantown Avenue, Saturday, February 7, 2 to 11 P. M. Home cooked supper, adults 85¢, children 50¢; attic treasures, cake and candy, ice cream, soft drinks, package table for adults, useful and fancy articles, special movies, folk dancing by International Institute followed by dancing for all. Special afternoon features for the youngsters.

Proceeds will be used toward the renovation of the exterior of the Cape May Holiday House, the installation of new lights in Chapel at the Seamen's Church Institute and the sending of delegates from this Diocese to National G. F. S. Council at Estes Park, Col., next June.

Everyone welcome!

THIRTIETH ANNIVERSARY OF BISHOP REMINGTON

The Rt. Rev. William P. Remington, Suffragan Bishop of Pennsylvania was consecrated a Bishop on January 10, 1918. At the Church House, there was a service in the Chapel, marking the anniversary, on Friday, January 9, attended by members of the staff, when Bishop Remington celebrated the Holy Communion. Many congratulations were received by the Bishop from his friends in this Diocese and throughout the Church.

Bishop Remington was Suffragan Bishop of South Dakota from 1919 to 1922, Bishop of the Missionary District of Eastern Oregon from 1922 to 1945. He began his work as Suffragan Bishop of the Diocese of Pennsylvania in 1945.

He was born in Philadelphia, educated at the DeLancey School, University of Pennsylvania, and the Virginia Theological Seminary. He was ordained by Bishop Whitaker, and began his ministry as curate at Holy Trinity Church, Philadelphia. He was vicar of the Memorial Chapel of the Holy Communion for four years, before becoming rector of St. Paul's Church, Minneapolis. He was serving as chaplain of the Minnesota Base Hospital in the First World War, when he was elected Bishop.

At the Church of the Holy Innocents, Tacony, interior memorial windows of decorated leaded glass were recently dedicated in memory of John H. Currier, William C. Burkholder, Jane M. Dixon, Samuel Graham, Margaret Daisley Graham, and Andrew Scott, Jr.

THE CHRISTMAS FUND

This fund was founded in 1841. Since the establishment of the Church Pension Fund, in 1917, many have felt that there is no further need of our Diocesan Christmas Fund. However, there are still some cases in which the latter fund is much needed. About a year ago a list of contributions was published. Herewith is an additional list of amounts received since the last list appeared.

Calvary, Conshohocken	$50.00
St. Peter's, Glenside	30.00
St. John the Evangelist, Essington	5.00
Calvary, Conshohocken	322.28
Holy Comforter, Aronimink	10.00
Holy Trinity, West Chester	100.00
St. James, Kingsessing	25.00
St. John, Norristown	100.00
St. Stephen, Clifton Heights	68.75
Redeemer, Bryn Mawr	513.20
Incarnation, Morrisville	5.00
Holy Trinity, Phila.	2.45
St. John, Concord	43.40
St. Paul, Chestnut Hill	50.00
Holy Trinity, West Chester	5.00
Huntingdon Valley Chapel	10.00
St. John the Evangelist, Lansdowne	25.00
All Saints, Moyamensing (Memorial to late Rev. John E. Hill)	1,000.00
Memorial to the late Rev. John E. Hill	440.00
Holy Apostles and Mediator	149.91
Christ Church, Upper Merion	15.51
St. Luke, Chester	87.20
St. George, Ardmore	100.00
St. John, Norristown	100.00
Redeemer, Bryn Mawr	318.61
Miss Mary Miller (Memorial to Rev. John E. Hill)	5.00
St. Stephen's, Clifton Heights	75.00
St. John's S. S., Lansdowne	75.00

DIOCESE MEETS 1947 MISSIONARY BUDGET

Through the generosity of parishes and missions overpaying their Proportionate Share, the Diocese was able to close its books January 8 with all appropriations within the Diocese and the National Council paid.

If the Episcopal Hospital had been a "Special," the Diocese would have had a surplus. The Hospital was on the Budget for $28,000. The parishes and Missions designated $40,705.93 for the Hospital.

CHARLES H. LONG, *Secretary.*

FROM THE PRESIDING BISHOP TO THE BISHOP OF PENNSYLVANIA

"This is just a line of heartfelt thanks to you and the Diocese of Pennsylvania for the splendid response for the Presiding Bishop's Fund for 1947. Your generous help will be a blessing to many in need. Gratefully yours,

"Henry K. Sherrill."

Woman's Auxiliary

MRS. OLIVER J. HART, *Editor*

President's Message

One-half our working year is over. This is a good time to pause, look back, measure our accomplishment, profit by our mistakes, correct our faults and face with renewed courage the remaining four months.

In October we carefully planned our year's program based on the theme — "World Evangelism." Are we steadily moving toward our objective? Are we availing ourselves of the assistance offered by the various diocesan departments? Are we making our parish and diocesan meetings so attractive that a visitor is aware that we are convinced of the importance of our task? Are we as individuals, and as groups, assuming our full responsibility in both parish and diocese?

Lent—a time to go slowly—Time to discard non-essentials — Time to put the emphasis where it belongs, not on plans but on consecration—Time to put things of the spirit, first —Time for self-discipline — Time to study Evangelism. (We need intelligent information as a basis for action.)

The dates for four important diocesan events have been chosen.

1. The Feast of the Annunciation, Monday, April 5. Corporate Communion of the Women of the Diocese.

2. Thursday, May 13, Spring Ingathering United Thank Offering.

3. Monday, May 24, Annual Meeting of the Pennsylvania Branch of the Woman's Auxiliary.

4. Tuesday, October 5, Annual Program Planning Institute.

We hope that everyone will plan to be present on all three occasions. May we ask that parish branches put aside any plans that conflict with these important days. We will appreciate this cooperation; you will not regret it.

ELIZABETH C. BEATH.

UNESCO and World Evangelism

One of the least understood but most important organizations of the United Nations is UNESCO (United Nations Educational, Scientific and Cultural Organizations.) Part of the major task of creating peace in the minds of men lies in the preamble to the constitution of UNESCO. "Since wars began in the minds of men, it is in the minds of men that the defenses of peace must be constructed."

Those of us who believe in true religion feel the importance of the cultural side of UNESCO. Many real adventures lie ahead with UNESCO if Christians really want peace. History must be rewritten and history must be made. If we relate only the peaceful events, how much more effective can we be in dispelling wars and rumors of wars. The real work cannot lie with UNESCO alone, which is an international co-ordinative agency, for it cannot create peace in the minds of men. The real work as we must see it is left with the Christian Church. Shall we through a better understanding revise our thinking? How can we help?

1. By using the panel on UNESCO from the Woman's Auxiliary Department of Christian Social Relations, who will speak for 30 minutes to a group of 20 or more women. Arrangements may be made through the Woman's Auxiliary Office.

2. Join in making your personal opinion felt.

3. Continue adult and youth education.

4. Promote good will and understanding with racial and religious groups. Only through such thinking can we make known the gospel of brotherly love, no matter what faith we confess.

"To Secure These Rights"

The Department of Christian Social Relations believes that the clergy and laymen would be interested in the report of the President's Committee on Civil Rights, which was published by the White House October 29.

Bishop Sherrill is a member of the Committee and we hope you will voice your approval to him. This article vividly sets forth our American heritage, and where we have failed. The way is pointed out for strengthening the machinery of a continual support of Civil Rights. The safety and security of the person, citizenship and its privileges and equality of opportunity. Reprints of the report may be secured at the Church House.

Special Days

Church-wide Day of Prayer
Universal Week of Prayer
The World Day of Prayer

Do you ever confuse these times appointed for Prayer bearing such similarity of names?

Let us get them clearly in our minds and bear them in our hearts. *Church-wide Day of Prayer* is Armistice Day, November 11, and has been observed as a day of prayer by the Episcopal Church in this nation since the signing of the Armistice after World War I on November 11, 1918. The *Universal Week of Prayer* is 101 years old and is the first full week of the New Year. In many communities around the world, the Week of Prayer is observed unitedly and interdenominationally, and is sponsored by a council of Churches or a local ministeral association, or by a separate unit of a Church body taking at least a part of one day or evening in the week to do the work of prayer for the world—its leaders and its people. Finally the *World Day of Prayer* is the first Friday in Lent, and is about 75 years old. Observed in the beginning by women missionary societies, it has become a universally accepted "World Day of Prayer" for all people of every creed and race. "We kneel, how weak. We rise, how full of power."

The World Day of Prayer

Once again on the first Friday in Lent—February 13 — "A World at Prayer"—will experience by the grace of God a new spirit of oneness around the world, as in 51 nations Christians will gather to use the same worship service. This year of 1948 the theme is on the *Greatest Prayer ever uttered,* the Lord's Prayer. It is learned by every Christian child in the 1068 languages in which the Bible has been translated. It is repeated more often than any other prayer in the world because it contains the goal of Our Lord himself—that the will of God shall reign among men. The program has been prepared by a committee representing a world community in minature. After this experience of joining Christians of many lands in the worship of God, may it be true that none of us will ever again just "repeat" the Lord's prayer, but pray it, reverently, fervently and sincerely. There is a terrible urgency in the present world for this prayer. An observance of the Day of Prayer will

be held in your neighborhood—take your part in it!

Unless the members of Christ's body can accept one another's ways of thought and worship in love at least on this one day of the year, what hope is there for a United Nations politically? With all our heart, strength and mind let us realize a Christ-like world order: "May we all feel that upon each one of us rests a responsibility so big, so sacred and so beautiful that we dare not refuse it." Come! be a part of "the World at Prayer," join fellow Christians in your community on Friday, February 13.

A New Group

A group of business and professional women will meet in the Rector's Study of St. Stephen's Church, 19 S. 10th Street monthly, beginning Sunday afternoon, February 8 at 3.30 P. M. The following meetings will be on the 2nd Sundays of March, April and May. The purpose is the same as that of the Prayer and Worship Committee, from whose regular meetings these women are precluded by reason of their work. All business and professional women interested will be most welcome. Mrs. Frank V. Burton will lead the group.

Hospital May Fete

To the Auxiliaries of the Churches of the Dioceses:

The Elizabeth Price Martin League for Service at Episcopal Hospital realizing that winter is on the wane and spring is near at hand, wishes to remind the members of the Auxiliaries of the Churches of the Dioceses that their enthusiastic aid will again be needed in order to make the annual May Fete a success.

The date: Wednesday, May 26, 10 A. M. to 10 P. M.; the place: the Episcopal Hospital.

Your efforts in the past have been greatly appreciated and we feel that each member is indeed an integral part of our effort.

Mrs. Robert Toland, of Whitmarsh, is again our capable chairman and will be glad to answer any inquiries.

Very sincerely,
Mrs. J. Hector McNeal,
805 Real Estate Trust Bldg.
Philadelphia

The new address of Chaplain Charles H. Urban is 5th Infantry Division, Fort Jackson, Columbia, S. C. Chaplain Russell Kirsch should be addressed at Box 1982, Fort Benning, Ga.

Bishop Hart's Message

Strong Parishes

This is written at the beginning of 1948—obviously a crucial year in the world's life. The Church must be at its best and, in order to do this, every parish must be at its best. A strong church is a church of strong parishes. All our general church and diocesan plans are meant to encourage and strengthen the parish in its life and work. A vestryman of one of our growing parishes wrote me recently, "In this day of rotating vestries, it is important that as many laymen as possible know about the diocesan activities, so that progressive and enlightened vestrymen will constantly be in office. Men who accept the honor must assume the responsibility to the whole Church." It is interesting to observe what a change can take place in a parish's life in one year when there is an enlightened vestry.

It would help if the vestries would make sure, before the bishop's official visit that they know what is required of them. The law of the Church directs the Bishop "to examine the records." Canon 45 states definitely, "The registry of every Baptism shall be signed by the officiating Minister," not by a ditto nor by a Parish Secretary. Most of the records are properly kept, but I still find some that are not, and worse still, the vestry is ignorant of that fact. Some vestries and congregations seem to think that the bishop's visit is solely for Confirmation. They should know that Confirmation is only one of the five purposes of the bishop's visit (See Canon 43, Sec. 2 [a]).

The Vestry, in telling the bishop of the spiritual condition of the parish, should have accurate information as to whether the average attendance at services, compared with the reported membership, is larger or smaller during the preceding year. In doing this, one vestry reported that the attendance had been smaller and that the vestry, therefore, was in the process of conducting a very thorough Every Member Visitation of the parish's membership. The parish had been divided into twelve areas. Each vestryman had charge of one area and had agreed to see to it that every member in his area was called upon. This is a healthy change from the old attitude of some vestries who merely sat back and said that they wished that the clergy would do more calling! In this parish illness had prevented the rector from making as many calls as he otherwise could have made. He was now making up for lost time by calling on all those who had reported to the lay visitors that they had not had a call from the rector in over a year.

A report to the bishop on the spiritual condition of the parish should certainly include a comprehensive picture of Young People's Work, including the Church School. Is the Church School enrollment larger or smaller? One vestry reported that they were convinced that careful planning on a parish level meant a steady increase in the work among both young and older people. One vestry discovered that dismissing the Church School at 10.45 meant that they had very few young married couples at the eleven o'clock service. A study of this situation led to a correction of this weakness.

Many of our laymen are expressing the need for greater knowledge of the Church's faith and practice. Our Diocesan Department of Religious Education would be glad to talk with any vestry who would like to have a small group (not over fifteen) of men and women in their parish, willing to undergo a thorough course of study, preparatory to assuming a greater responsibility for parish activities. Where such groups have already been formed and are at work, the bishop should be so informed when he makes his official visit.

I could go on for pages but these few things are indicative of what the vestry should be prepared to do at the time of the bishop's visit—ever keeping in mind the importance of the PARISH and its leadership. If the parish fails, the entire Church fails. A healthy parish is one that takes its full responsibility for the whole Church. A healthy diocese is one whose plans and work are designed to strengthen the parishes.

Faithfully your bishop,

Oliver J. Hart

Department of Christian Education

Guides for Church School Leaders

The Church School and Special Offering Committees have again prepared a Lenten Guide for Church School Leaders. The use of this Guide and the December-January issue of *Churchways* (National Council publication, 10 cents per year) will enable the rector and his teachers to so plan their Lenten program that the traditional raising of the children's Lenten Offering is also an educational project. If you have not received a copy of the Lenten Guide, call the Department of Christian Education—SPruce 4-6650.

New on the Book Shelf—Room 30

I Go to Church, Marcella Prugh (The Cloister Press, 25 cents). An attractive "religious" First Reader.

Creative Activities, Rebecca Rice (Pilgrim Press, $2.75). A "must" for the Church School library. Teachers avid for new ideas, suggestions and patterns—in accord with best teaching practices—will welcome this new volume. (May be borrowed.)

A Suggestive Book List

The National Council has compiled the following reading list for Lent for "An Evangelizing Church."

Revive Thy Church, Beginning with Me by Samuel Shoemaker (New York, Harpers. $1.50. Ten or more copies $1.25). The Presiding Bishop's Book for Lent, 1948.

Tomorrow Is Here by K. S. Latourette and W. Richey Hogg (New York, Friendship Press. Paper, 90¢; Cloth, $1.50).

The Bible and the Common Reader by Mary Ellen Chase (New York, Macmillan. $2.75).

The Story of the New Testament by E. J. Goodspeed (Chicago, University of Chicago. $1.50).

A Plain Man's Life of Jesus by A. D. Martin (New York, Macmillan. $2).

The Religion of the Prayer Book by Walden Pell and P. M. Dawley (New York, Morehouse-Gorham. Paper, $1.75; Cloth, $2.50).

The Divine Commission by Frank E. Wilson (New York, Morehouse-Gorham. $1.65).

The Episcopal Church, Its Faith and Order, by George Hodges (New York, Morehouse-Gorham. 50¢).

What Does the Episcopal Church Stand For? by Norman Pittenger (New York, Morehouse-Gorham. 15¢).

To Know The Christ — *To Make Him Known*

Youth Rallies

Ten Youth Rallies have been held throughout the diocese! Some were very successful—some only partially so—but the result is the creation of ten district councils. The young people on the district councils, working with the diocesan Youth Council, are planning to canvass the entire diocese. They will offer their services, where needed or wanted—their aim—

For every parish—a balanced program of Worship, Study, Service and Recreation for all its youth.

For every Episcopal young person—through actual experience in Christian living—To Know the Christ—To Make Him Known.

Program and Calendar

Look for your copy of the new edition of the diocesan Youth Program and Calendar. It should be reaching you now.

February 7—G.F.S. Carnival—2.00 to 11.00 P. M. Germantown Y. W. C. A. Games, supper, dancing.

February 21-22—This diocese, in particular St. Thomas', Whitemarsh, will be host to the Y.P.F. Provincial Executive Committee.

May 1—Annual Diocesan Youth Convention—Episcopal Academy.

July 5-10 — Summer Conference — Haverford College.

Presentation of Lenten Offering, Sunday, May 23, 1948, at 4 P. M. Episcopal Academy

Bishop Quentin Huang Writes of Work in China

The Rt. Rev. Quentin K. Y. Huang, bishop of Kunming, China, a graduate of the Philadelphia Divinity School, and well known throughout the Diocese of Pennsylvania, has recently written a letter setting forth many interesting details in connection with his work. The following excerpts are printed herewith:

"I am still my own secretary both in Chinese and English, with the exception that my wife has been helping me. We are still living a suitcase life, with everything packed. On our trip 1200 miles up the Yangtze river from Shanghai, our boat was grounded for three days and three nights. Passengers were packed solid to the last inch of space. Due to lack of fresh air my wife's old trouble—asthema, of which she was free in the States, came back to her. Consequently what she gained (20 lbs.) in America, was all lost on this trip. * * *

"The Hueitien Hospital in Kunming, where Dr. Henry P. Brown, Jr., of Philadelphia, is doing a unique work (the military Governor General, Ho Chao-chow, told me 'We are very grateful to Dr. Brown, for he has saved one of my loyal subordinates') has been our headache. It is a hospital with 140 beds, yet without any hospital regulations; and a Christian institution with only a few Christians. The few Christians are divided among Anglicans, Methodists, Pentecosts, Seventh Day Adventists, Little Flockists, and what not. With Dr. T. L. Chin as our new superintendent, we are looking to brighter days ahead, with a plan being drawn up, hospital regulations formulated, and Christian forces slowly consolidated. The Rev. Raymond Kong has come back, and is serving as hospital chaplain. * * *

"The Allied War Memorial Church (our Cathedral) has the best building, a small but faithful congregation. The Rector, Rev. M. C. Chow, against his complicated family problems, and his own suffering from T. B., should be acknowledged with credit for holding the church together. Twelve persons were presented for confirmation. In the Cathederal parish are two chapters of the Brotherhood of St. Andrew, and on St. Andrew's Day we held a big dedication service. * * *

"Traveling through most of the District we found things on the Highway quite different from those in time of war. The clean and decent Guest Houses are no more. Our lodging places at night were the dining tables in the inns. Although we could not get rid of our stinging friends (mosquitoes), we did avoid the bombardment from lice and bedbugs. Except for these small inconveniences, we have been singing

glory, gratitude, and praises to our Heavenly Father, for he has kept our co-workers faithful and loyal in their work. Although they were very poorly paid and all under-nourished, and most of their children were out of school and in rags, they have held God's forts courageously and patiently, waiting for our arrival. * * *

"Thanks to our Mother Churches, friends and supporters in the States! With their help and prayers we are able to start building St. Mark's Church in Tsengyi, St. Andrew's Church in Kweiyang, St. Christopher's Church in Anshun, a new rectory in Kutsing, another rectory at St. Paul's-on-the-Highway behind the Cathedral; to take care of the unfortunate ones — the orphans, the blind, and the deaf mutes; to give education to the clergy's children and to candidates for Holy Orders; to provide the clergy sufficient to pull their souls and bodies together in these days of inflation; and last, but not least, to hold the first Yunkwei Synod from February 20-29 for the purpose of reorganization of the District into a Diocese, passing on the Constitution and Canons, election of the Diocesan Bishop, fellowship, and training of our workers."

Bishop Huang goes on to enumerate specific opportunities throughout his District for acquiring hospital sites, schools, student centers, and health centers. He concludes: "The more we get into the work of the Episcopate, the more unequal we feel to this great task. May we always count on your prayers for us to make us worthy!"

IN GOD'S KEEPING

Mr. William Bond Read, a vestryman of Calvary Church, Conshohocken, treasurer of the Philadelphia Divinity School, and a trustee of Hobart College, died on December 14 and was buried from Calvary Church on December 17.

Mrs. Almira Ross Gibbs, wife of the Rev. George L. Gibbs, vicar in charge of Ascension Mission, Rhawnhurst, died on Christmas Day, and was buried from the Church of the Ascension, with Bishop Remington officiating, on December 29.

The Rev. Francis Henry Smith, retired, rector emeritus of All Saints' Memorial Chapel, Fallsington, died on December 27. He was born in Philadelphia, educated in the public schools here, the University of Pennsylvania and the Philadelphia Divinity School. He served as rector of All Saints' from 1910 to 1944. Bishop Hart conducted the burial service in St. Mark's Church, ciated at the interment at Mt. Moriah Philadelphia, on December 30. Dean Caley, of the Convocation of Germantown, offi- Cemetery.

Mrs. F. Elizabeth (Householder) Snyder, wife of Mr. Freas B. Snyder, died on December 27. She was active in the Parish of St. John the Evangelist, Lansdowne, and in the Department of Christian Social Relations of the Woman's Auxiliary of the Diocese. As a member of the Elizabeth Price Martin League, she had been an active worker at the Philadelphia General Hospital. Burial service was held in the Church of St. John the Evangelist, Lansdowne, on December 30.

Mrs. William C. Mason (nee Gertrude Rider), an active member and worker of St. Mark's Church, Honeybrook, died on December 26. She was the mother of Vice-Admiral Charles P. Mason, retired, now mayor of Pensacola, Florida.

ORDINATIONS

On December 20th, 1947, at St. Mark's Church, 1625 Locust Street, Bishop Hart ordained two men to the Priesthood: the Rev. James William Rice, assistant at St. Paul's Church, Glen Loch, was presented by the Rev. John H. A. Bomberger; the Rev. Francis Ward Voelcker, assistant at St. Mark's Church, was presented by the Rev. William H. Dunphey, who also preached the ordination sermon. The Rev. Charles W. Shreiner read the litany.

Church of the Incarnation

The property of the old Church of the Incarnation, at Broad and Jefferson Streets, had deteriorated over a long period until it finally became hazardous. The parish, now called Grace Church and the Incarnation, has taken over St. George's Mission in the industrial section of Richmond, where there is far more opportunity, and the plant at Broad and Jefferson Streets has been sold to the Sinclair Refining Company. All memorials, including the valuable windows, have been preserved. The altar has been presented to the Cathedral Church of Christ, and the font given to the Holy Comforter, Aronimink. Considerable church furniture was sent to St. Philip-in-the-Fields, Oreland.

In the Diocese

HENRY STUART PAYNTER, *Editor*

The Rev. Arnold Harris Hord, formerly secretary of the Diocese, was the special preacher at Grace Church and the Incarnation recently. Mr. Hord was in charge of the work at St. George's Mission for many years under Bishop Garland, and his wonderful work is remembered with gratitude by the people. Mr. Hord was presented with gifts, and has been elected Honorary Rector of the Parish.

Due to pressure of other demands, Mr. Rudolph B. Wiler, after 21 years of service, has resigned as chairman of Troop Committee, Boy Scout Troop No. 21, Church of the Holy Trinity, West Chester. He is succeeded by Mr. Robert S. Gawthrop.

To raise money for "The Obedience Fund" of the Convocation of Chester, the men of Holy Trinity, West Chester, are using small boxes for daily contributions. The contents will be gathered every two months. It is hoped that $300 will be raised by May 1.

The Rev. Thomas A. Meryweather, Church of the Advocate, was among clergymen invited recently to prepare a short inspirational message to be used on "the Rural Digest," from radio station WCAU.

From the leaflet issued by St. Clement's Church, we copy the following: "HOW SHALL I DIVIDE my weekly offering in the Duplex Envelopes between the Red and Black Sides, is a question that is often asked. If you give 50c a week, divide it 40c and 10c; if you give $1 a week, divide it 75c and 25c; if you give $2 a week, divide it $1.50 and 50c; if you give $5 a week, divide it $3 and $2. If you give $10 a week, divide it evently."

The women of the parish recently tendered a dinner to the choir of Holy Trinity Church, Lansdale, as a mark of appreciation for their services.

"Midways" is the name adopted by a group at Trinity Church, Oxford, composed of persons who feel they are too old for the Y. P. F.; and still not too old to meet for a good sociable time. They meet twice a month on Wednesday evenings.

The deaf of Philadelphia have organized the Theatrical Guild of the Deaf, which will use the auditorium of All Soul's Church, 3226 N. 16th Street, for its programs. They will undertake necessary renovations and improvements.

The Rev. Benjamin Meginness, Chaplain, U.S.N., now stationed at the Philadelphia Naval Base, was a preacher recently at the Church of the Advocate, 18th and Diamond Streets.

Dr. Salmon, Rector of the Church of the Holy Trinity, in his Sunday service leaflet, says: THE CHURCH NEWS is a monthly publication of this Diocese; we wish every member of Holy Trinity would subscribe for this periodical to keep himself acquainted with what is going on in his own Diocese."

The Y. P. F. of St. Barnabas Church, Haddington recently had as a speaker, Dr. Oliver Cummings, who had attended the Oslo Youth Conference. His address was illustrated with colored slides. Joint meetings are held with young people's groups from neighboring Lutheran and Presbyterian Churches on the second Sunday evening of the month.

On Sunday, December 21 Bishop Hart instituted the Rev. A. Lester M. Worthey as Rector of All Saints' Church, 11th and Snyder Avenue. At the same service a processional cross was dedicated as a memorial to the Rev. John E. Hill, former rector of the parish. Bishop Hart was presented with the John Edwin Hill memorial (amounting to $1,000) for the Christmas Fund of the Diocese of Pennsylvania.

St. James Church, Kingsessing, is providing a scholarship for the maintenance of the Rev. Dumont Morisseau of Haiti, who is doing graduate work at the Philadelphia Divinity School, and will return to teach in St. James Seminary, Port au Prince.

When fire was discovered on the roof of the parish house of the Church of St. Jude and the Nativity, 11th and Mt. Vernon Streets, on a recent Sunday morning, the morning service was delayed until firemen extinguished the blaze. Fortunately the damage, which was slight, was confined to the Parish House. The Church itself was not affected.

The Rev. Dr. Charles H. Long, secretary of the Diocese, preached at Grace Church and the Incarnation at a special patriotic service, and dedicated a war memorial, and the permanent Roll of Honor of the Parish, containing 110 names and 7 Gold Stars. He also inspected a number of improvements which have been made to the plant.

The boys of St. Peter's Church choir participated in the Youth Concert at the Academy of Music, under the direction of Mr. Harold W. Gilbert, just before Christmas.

The Rev. Peter Thompson, an English priest recently arrived in this country, is on the staff of St. Clement's Church.

The Parish Choirmaster is the name of a new publication issued by the Music Commission of the Diocese of Pennsylvania. The editor is the Rev. William J. Alberts, Christ Church, Media.

In the interest of uniformity of practice in ushering at the Church of the Good Shepherd, Germantown, suggestions to be followed have been sent to each member of the Vestry and of the Brotherhood of St. Andrew for their guidance.

St. Mary's Guild served a turkey supper for the Lions' Club of Parksburg at the Church of the Ascension, and the Rev. George S. McKinley, Vicar spoke at their Christmas meeting.

Painting is a hobby with Mr. George Wharton Pepper. His picture of old St. David's Church, Radnor, as it might have appeared about 1780, with several worshippers leaving the church, hangs in the Parish House.

In connection with the recent celebration of his 60th birthday, the Rev. Franklin Joiner told his parishoners at St. Clement's Church: "Just half of these sixty years have been spent on the Staff of St. Clement's Church. In fact I have lived in but two houses throughout the whole span of my life; the house in which I was born in Belvidere, New Jersey and St. Clement's Clergy House." He invited the

people to a birthday party in the Parish House, following a service in the church.

St. Paul's Church, Chester, entertained the Chester Ministers' Association on January 9. Such a dinner is held each year on the Friday nearest to the birthday of the late Bishop Taitt. The speaker was the Rev. Albert O. Judd, rector of Christ Church, Ridley Park.

When the S. S. American Leader, rechristened The Friend Ship, sailed with grain and flour from Philadelphia for the relief of Europe, dittybags from the Seamen's Church Institute were aboard, to make sure her crew would have friendly gifts for Christmas.

Building changes at the Church of the Holy Comforter, in the Aronimink section of Drexel Hill, will add two rooms to the parish house facilities, provide a more suitable entrance, beautify the interior of the church. Some welcome items from the closed Church of the Incarnation, Broad and Jefferson Streets, have been acquired by Holy Comforter, including a baptismal font, silver alms basin, and a litany service book.

A recent newspaper item states that the Episcopal Hospital will receive the bulk of the estate of Anna C. Fish, Lower Merion, valued for probate at $5,450.

The 23rd Anniversary of the organization of St. Alban's Mission, Newtown Square, was observed Sunday, January 4, when the founder, the Rev. Crosswell McBee, was the celebrant, and preached the sermon. A special offering for the relief of a large family whose home in the community had been destroyed by fire on Christmas Day was given. St. Alban's is planning to build new buildings to meet the anticipated growth in this residential section.

At St. Andrew's Church, Yardley, on Christmas Eve, the Rector, Rev. William B. Stimson, dedicated an altar cross and candle sticks for the Church School altar in memory of the Rev. Walter C. Pugh, former rector. These memorials were given by the children of the church school. All classes assemble before this altar each Sunday for a shortened form of Morning Prayer. The rector preaches a sermon on the lesson for the day. Individual classes then meet separ-

(Continued on Page Fourteen)

The Church News

Official Publication of the Protestant Episcopal Church in the Diocese of Pennsylvania
202 So. 19th Street, Philadelphia 3, Pa.

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Subscription Price $1 per Year
Single Copy 15 Cents
Advertising Rates Quoted on Request
Member National Diocesan Press

MISSIONARIES

When Lenten Offering Boxes are distributed, Episcopalians begin to think more intensely about missions. In every well-regulated Church School the study of the Church's missionary work is a continuing feature of the curriculum; but during Lent more people give more attention to this subject than at other seasons. There are mission study classes during the Lenten season for young people's groups and men and women, as well as for children.

When we say Pennsylvania leads the Church in missionary giving, the slogan applies particularly to the Lenten children's offering which was originated by Mr. John Marston when he was superintendent of the Sunday School of St. John's Church, Lower Merion; and throughout the long use of the little boxes, the Diocese of Pennsylvania has led all the rest.

Pennsylvania has not only given money for missions; it has also given missionaries. Our own Suffragan Bishop Remington, as a boy at Holy Trinity, probably absorbed the missionary impulse which led him later into some twenty-five years of service as a missionary bishop in South Dakota and Eastern Oregon. He likes to say that he has known what it means to be on the receiving end of the missionary offerings.

Missionaries of the Past

Dr. Stockman was a missionary in China, and he is still a missionary to the men who follow the sea. Dr. Shryock spent the early years of his ministry in China, and while there became interested in a young Chinese boy, Quentin Huang, who is now a missionary bishop in his native land, and whose recent report is printed elsewhere in this issue. The Rev. Caleb Cresson and Dr. John Huggins were missionaries in Wyoming. The Rev. Phil. Sturgis and Dr. Charles Tuke served in the mission fields of Oregon and Washington. We could lengthen this list to include many more—Bishop Hare, who went to work among the Indians in 1873; and the Rev. Raymond Gill, who went from St. Gabriel's Church to Africa, and has just returned and become rector of St. Bartholomew's Church, Wissinoming.

Missionaries of Today

However, we do not have to look backward to find Pennsylvania Churchmen in the mission fields. As this is being written a ceremony is being held in New York to commission Miss Gladys Shreiner, a graduate of the Episcopal Hospital, to be a missionary nurse in Alaska. Dr. Henry P. Brown left a busy practice in Philadelphia to go to China with Bishop Huang to do pioneer hospital work in that land. Charles H. Long, Jr., the son of the Secretary of the Diocese, is also one of Pennsylvania's recent recruits to China. The Rev. Robert Frazier resigned from St. Giles' Church, Stonehurst, to go out for the second time as a missionary among the Indians. Pennsylvania is represented in Costa Rica by the Rev. William Ziadie, in the Panama Canal Zone by the Rev. Gideon Montgomery, in Palestine by the Rev. Walter Klein—just to mention a few of the recent volunteers from this diocese.

Let Us Support Them

Pennsylvania *should* lead the Church in missionary giving when it has contributed such a large portion of the missionary personnel. All the missionaries need our financial support, and our prayers, and our intelligent and informed interest. The by-product of our mission study this Lent may be a new corps of missionaries to refill the old established stations and to go out into new frontiers in answer to the many calls that are constantly coming from all over the world. Jesus said: "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the Harvest, that he will send forth laborers into His harvest."

—H. S. P.

Parish Missionary Giving—1948

Parish or Mission	Proportionate Share Assigned	Accepted
Advent Mission, Hatboro	$950.00	$950.00
Advent, Kennett Square	500.00	500.00
Advent Mission (Polish), Phila.	100.00	.....
Advocate (Mem.), Phila.	1,200.00	1,100.00
All Hallows, Wyncote	1,800.00	1,800.00
All Saints, Crescentville	1,350.00	.....
All Saints Mission, Darby	500.00	350.00
All Saints Chapel, Fallsington	75.00	75.00
All Saints, Moyamensing	1,500.00	1,600.00
All Saints, Norristown	1,000.00	1,000.00
All Saints, Torresdale	2,400.00	2,100.00
All Saints, Wynnewood	3,500.00	3,500.00
All Souls Mission, Phila.	100.00	.....
Annunciation and S. Christopher's	300.00	300.00
Ascension Mission, Parkesburg	200.00	150.00
Ascension Mission, Rhawnhurst	375.00	375.00
Ascension Mission, West Chester	200.00	200.00
Atonement, Morton	550.00	550.00
Atonement (Mem.), Phila.	1,800.00	1,600.00
Calvary, Conshohocken	3,400.00	3,400.00
Calvary, Germantown	5,500.00	5,500.00
Calvary, Northern Liberties	1,000.00	800.00
Calvary, Rockdale	900.00	900.00
Christ, Eddington	680.00	500.00
Christ, Franklinville	400.00	300.00
Christ, Media	2,750.00	2,750.00
Christ, Phila.	7,750.00	6,000.00
Christ Ch. and S. Michael's, Gtn.	7,500.00	7,500.00
Christ, Pottstown	1,000.00	1,000.00
Christ, Ridley Park	1,500.00	1,500.00
Christ, Upper Merion (Bridgeport)	1,600.00	.....
Covenant, Phila.	200.00	.....
Crucifixion, Phila.	500.00	.....
Emmanuel, Holmesburg	1,700.00	1,700.00
Emmanuel, Kensington	300.00	200.00
Emmanuel Mission, Quakertown	250.00	250.00
Epiphany Mission, Royersford	100.00	60.00
Epiphany, Germantown	1,950.00	1,700.00
Epiphany, Sherwood	3,000.00	2,600.00
Gloria Dei, Phila.	1,200.00	1,000.00
Good Samaritan, Paoli	2,500.00	2,500.00
Good Shepherd (Mem.), Gtn.	4,100.00	4,100.00
Good Shepherd, Kensington	500.00	500.00
Good Shepherd, Rosemont	5,500.00	5,500.00
Grace, Hulmeville	350.00	350.00
Grace, Mt. Airy	5,500.00	5,500.00
Grace and The Incarnation, Phila.	1,500.00	1,500.00
Hard of Hearing Chapel, Phila. (inc. in St. Stephen's)		
Holy Apostles and Mediator, Phila.	10,700.00	10,700.00
Holy Comforter, Aronimink	1,800.00	1,500.00
Holy Communion (Mem.) Chapel, Phila.	1,500.00	1,400.00
Holy Innocents, Tacony	1,200.00	1,200.00
Holy Nativity (Mem.), Rockledge	2,000.00	2,000.00
Holy Redeemer Mission (Polish)	100.00	.....
Holy Sacrament, Highland Park	2,250.00	2,250.00
Holy Spirit Mission, Phila.	100.00	100.00
Holy Trinity, Lansdale	1,050.00	900.00
Holy Trinity, Phila.	14,000.00	11,000.00
Holy Trinity (Mem.) Chapel, Phila.	1,500.00	1,200.00
Holy Trinity, West Chester	3,000.00	2,500.00
House of Prayer, Phila.	650.00	650.00
Huntingdon Valley Chapel, Meadowbrook	2,400.00	2,400.00
Incarnation, Drexel Hill	1,500.00	1,600.00
Incarnation Mission, Morrisville	350.00	400.00
Messiah, Gwynedd	1,800.00	.....
Messiah, Phila.	1,125.00	1,125.00
Nativity Chapel, Germantown	400.00	400.00
Our Saviour, Jenkintown	3,600.00	3,600.00
Prince of Peace Chapel, Phila.	1,500.00	1,300.00
Redeemer, Andalusia	400.00	300.00
Redeemer, Bryn Mawr	13,500.00	13,500.00
Redeemer, Springfield	600.00	.....
Redemption, Phila.	700.00	700.00
Resurrection, Mayfair	1,000.00	800.00
Resurrection, Phila.	2,500.00	2,500.00
S. Aidan Chapel, Cheltenham	550.00	550.00
S. Alban Mission, Newtown Square	300.00	300.00
S. Alban, Olney	800.00	800.00
S. Alban, Roxborough	600.00	500.00
S. Ambrose Mission, Phila.	600.00	.....
S. Andrew (Chapel Phila. Divinity School)	.....	.....
S. Andrew Chapel, Somerton	.....	.....
S. Andrew Chapel, West Manayunk	400.00	350.00
S. Andrew, West Phila.	700.00	700.00
S. Andrew, Yardley	1,000.00	800.00
S. Anne Mission, Willow Grove	500.00	400.00
S. Asaph, Bala	5,500.00	5,000.00
S. Augustine Chapel, Norristown	.....	.....
S. Augustine, Phila.	1,200.00	1,200.00
S. Barnabas, Germantown	600.00	600.00
S. Barnabas, Haddington	1,000.00	900.00
S. Barnabas, Kensington	500.00	400.00
S. Bartholomew Mission, Phila.	600.00	600.00
S. Bartholomew, Wissinoming	750.00	600.00
S. Clement, Phila.	5,000.00	5,000.00
S. Cyprian Mission, Elmwood	250.00	250.00
S. Cyril Mission, Coatesville	100.00	100.00
S. David, Manayunk	1,200.00	1,200.00
S. David, Radnor	4,500.00	4,500.00
S. Elisabeth and L'Emmanuello, Phila.	600.00	600.00
S. Faith, Brookline	1,400.00	1,400.00
S. Gabriel, Phila.	1,125.00	1,125.00
S. George, Ardmore	4,000.00	4,000.00
S. George Mission, Richmond	400.00	400.00
S. George, West Phila.	475.00	475.00
S. Giles, Stonehurst	2,250.00	.....
S. James, Bristol	1,200.00	800.00
S. James, Downingtown	1,400.00	1,400.00
S. James, Hestonville	500.00	500.00
S. James, Kingsessing	2,600.00	2,600.00
S. James, Langhorne	800.00	600.00
S. James, Perkiomen	500.00	500.00
S. James, Green Ridge	.....	.....
S. James, Prospect Park	1,000.00	.....
S. James the Less, Phila.	900.00	500.00
S. John the Baptist, Gtn.	400.00	350.00
S. John Chrysostom, Phila.	50.00	.....
S. John, Concord (Ward)	400.00	400.00
S. John, Cynwyd	2,400.00	2,100.00
S. John the Evangelist Mission, Essington	500.00	500.00
S. John the Evangelist, Lansdowne	4,500.00	4,500.00
S. John the Evangelist, Phila.	750.00	600.00
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S. John, Pequea (Compass)	200.00	200.00
S. Joseph Chapel, Gladwyne	200.00	200.00
S. Jude and the Nativity, Phila.	500.00	400.00
S. Luke, Bustleton	750.00	575.00
S. Luke Mission, Eddystone	250.00	250.00
S. Luke, Germantown	8,000.00	7,500.00
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S. Luke and the Epiphany, Phila.	2,500.00	1,500.00
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S. Martin, Radnor (inc. S. Martin, Ithan)	4,000.00	4,000.00
S. Martin-in-the-Fields, Chestnut Hill	22,000.00	22,000.00
S. Mary, Ardmore	7,500.00	7,500.00
S. Mary Mission, Chester	200.00	200.00
S. Mary, Hamilton Village	2,500.00	2,250.00
S. Mary Chapel (see S. Mark, Phila.)		
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S. Michael Chapel, Yeadon	.....	.....
S. Monica Mission, Phila.	500.00	400.00
S. Nathanael, Phila.	1,000.00	500.00
S. Paul, Aramingo	1,500.00	1,500.00
S. Paul, Chester	5,000.00	5,000.00
S. Paul, Chestnut Hill	17,500.00	17,500.00
S. Paul, Doylestown	1,700.00	1,700.00
S. Paul Mission, Edgely	50.00	.....
S. Paul, Elkins Park	2,400.00	2,400.00

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S. Paul Mission, North Penn	50.00	50.00
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S. Paul (Mem.), Overbrook	6,400.00	6,400.00
S. Paul (Mem.), Phila.	1,000.00	1,000.00
S. Paul, West Whiteland	1,000.00	1,000.00
S. Peter Mission, Broomall	300.00	300.00
S. Peter, Germantown	3,500.00	3,500.00
S. Peter, Great Valley	1,200.00	1,200.00
S. Peter, Phila.	7,000.00	5,000.00
S. Peter, Phoenixville	1,500.00	1,500.00
S. Peter, Weldon	1,550.00	1,550.00
S. Philip Mission, New Hope	250.00	200.00
S. Philip (Mem. to Phillips Brooks, Phila.)	300.00	
S. Philip-in-the-Fields, Oreland	200.00	200.00
S. Sauveur, Phila.	150.00	150.00
S. Simeon (Mem.), Phila.	900.00	900.00
S. Simon the Cyrenian Chapel, Phila.	1,000.00	1,000.00
S. Stephen, Bridesburg	500.00	500.00
S. Stephen, Clifton Heights	850.00	850.00
S. Stephen, Norwood	750.00	750.00
S. Stephen, Phila.	7,000.00	5,500.00
S. Stephen, Wissahickon	750.00	600.00
S. Thomas, Phila.	1,800.00	1,800.00
S. Thomas, Whitemarsh	8,250.00	8,250.00
S. Timothy, Roxborough	2,400.00	2,400.00
S. Titus Mission, Elmwood	150.00	150.00
The Saviour, West Phila.	3,600.00	3,600.00
Transfiguration Mission, Phila.	150.00	
Trinity (Mem.), Ambler	350.00	350.00
Trinity, Buckingham	500.00	500.00
Trinity, Coatesville	1,500.00	1,500.00
Trinity, Collingdale	1,000.00	
Trinity Mission, Gulph Mills	25.00	
Trinity, Oxford	2,000.00	2,000.00
Trinity Mission, Solebury	200.00	
Trinity, Swarthmore	2,750.00	
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Brotherhood of St. Andrew Chapter Calvary Church, Conshohocken

St. Andrew's Cross Photo

A chapter of the Brotherhood of St. Andrew was first organized at Calvary Church, Conshohocken, about fifty years ago. It was revived in 1946 for the purpose of visiting the returned service men following the war. About 150 men went into the armed services from this parish and about 80% of this number have resumed their interest in the Church. The chapter plans social entertainment for these ex-service men, including moving pictures and suppers. Two joint meetings have been held with the chapter at St. Thomas Church, Whitemarsh. Mr. Will J. Davis (man with cane in center of picture) has been active in the chapter for fifty years, and served a long time as its director. The present director is Mr. Bertram C. Caine. The rector of the parish is the Rev. Stanley R. West.

Annual Statistics of The Church

The statistical statement in *The Living Church Annual* for 1948 is an encouraging one in most respects. While it shows a slight decrease in ordinations and in the number of clergy and candidates, there is a substantial increase in the number of postulants for Holy Orders. Contributions to the church increased 11.55% over the previous year, the total receipts being $59,135,048.24. This is almost five times as much as it was fifty years ago, in 1897. Most of the figures in this summary are actually based on reports for the calendar year 1946; but they are the latest available for comparison. In the matter of confirmations there is a church-wide increase of 12.24%. Bishop Hart has repeatedly held out a goal of a 10% increase in confirmations for Pennsylvania. While our Diocese has begun in the last year or two to show a very slight increase, we still have a long way to go to reach the aim of our bishop or the average increase throughout the whole church. Let us hope that we may soon show substantial gains. If space permitted an extensive and interesting analysis of details might be made. However, we submit herewith a general summary of statistics for 1947 as compared with those of 1946. Figures include the United States and overseas missions.

	Reported in 1947	*Reported in 1946*	*Increase or Decrease*	*Percent Increase or Decrease*
Clergy	6,443	6,450	—7	—.11%
Parishes and Missions	7,740	7,648	92	1.20%
Ordinations—Deacons	172	178	—6	—3.37%
Ordinations—Priests	163	167	—4	—2.40%
Candidates for Orders	244	246	—2	—.81%
Postulants	898	817	81	9.91%
Lay Readers	4,890	4,409	481	10.90%
Baptism—Infants	80,431	71,287	9,144	12.83%
Baptism—Adults	16,468	14,243	2,225	15.62%
Baptism—Total (including unspecified)	96,994	85,530	11,464	13.40%
Confirmations	75,287	67,076	8,211	12.24%
Church Members (Baptized Persons)	2,349,631	2,300,575	49,056	2.13%
Communicants	1,612,090	1,583,338	28,752	1.82%
Marriages	40,694	31,859	8,835	27.73%
Burials	56,278	53,773	2,505	4.66%
Church School—Teachers	51,158	47,867	3,291	6.88%
Church School—Scholars	427,985	404,253	23,732	5.87%
Total Receipts	$59,135,048.24	$53,011,393.00	$6,123,655.24	11.55%

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ST. STEPHEN'S CHURCH TO OBSERVE 125TH ANNIVERSARY

Details of services and other occasions in connection with the 125th Anniversary of St. Stephen's Church, 10th above Chestnut Street, have been announced as follows:

Sunday, February 29: 11:00 A. M. —Morning Service, Sermon by the Rt. Rev. Oliver J. Hart, D.D., Bishop of Pennsylvania, with confirmation service. 8:00 P. M.—Memorial Service for Dr. Carl E. Grammer. Speakers: Dr. Leicester C. Lewis and Dr. Robert O. Kevin. Wednesday, March 3: 7:00 P. M.—Anniversary Dinner for the entire parish. Speakers: Governeur P. Hance, S.B.B., Founder, St. Barnabas Brotherhood, Gibsonia, Penna., and I. Smith Raspin, Esq., Accounting Warden, St. Stephen's Church. Sunday, March 7: 9:00 A. M.—Corporate Communion and Breakfast. 11:00 A. M. — Morning Service, Sermon by the Very Rev. Charles L. Taylor, D.D., Dean, Cambridge Theological School. Dedication of the Grammer Memorial. 8:00 P. M.—Evening Service, David D. Wood Memorial Service. Music will consist entirely of Dr. Wood's own compositions with soloists and special orchestra. Dr. Edward E. Allen of Boston and Mr. H. B. Rumrill of Berwyn, Pa., will speak.

THE REV. LARS R. BACHE-WIIG TO BE INSTITUTED AT HIGHLAND PARK

Bishop Hart will institute the Rev. Lars R. Bache-Wiig, formerly assistant at the Church of the Holy Apostles and the Mediator, as Rector of the Church of the Holy Sacrament, Highland Park, on Friday, February 6, at 8 P. M. Born in Wisconsin, he was ordained by Bishop Keeler in 1942, and was engaged in missionary work in Minnesota before coming to this diocese in 1945.

THE FUND FOR ENDOWMENT OF EPISCOPATE

It is very gratifying to find that during 1947 there were contributions to the Fund for the Endowment of the Episcopate in the amount of $17,765. The income from that Fund during 1947 was $6,974.16. As of December 31, 1947, the book value of the assets was $182,376.76. The work of the Committee continues under the able leadership of Mr. Clarence M. Brown.

OLIVER J. HART, *Bishop.*

ANONYMOUS CHURCHES

Going about the country, one sees too many anonymous Churches! Too few Churches are properly identified by an easily readable and attractive sign or bulletin board. In "The Sheaf," Bishop Douglas H. Atwill of North Dakota mentions how many times the Roman Catholics, Lutherans, Baptists and other religious bodies advertise the location of their Churches and the times of services on the outskirts of towns as well as at the Church building itself. He then writes, "I cannot remember ever at any time seeing a public wayside notice of the services of the Episcopal Church. It makes me wonder whether as an organization we are not too slow in pointing the way to the Church. It makes me wonder too about the wisdom of spending a vast sum for wide and overall advertising when we have not yet learned the value of the use of local publicity. Perhaps the larger will include and stimulate the smaller, but a beginning in a small way could be made at once and at trivial expense . . ."

The identification of every Episcopal Church, with the correct hours of services, the rector's name and address, would seem to be a very necessary part of our out-going campaign of this coming year. No business would advertise itself on the radio and then almost hide its local outlet! Cost, and lack of local facilities to letter a sign, are often obstacles in our smaller towns. Both hindrances might be overcome if nationally the Department of Promotion could arrange for the manufacture of a relatively large quantity of simple yet attractive signs to be ordered by the clergy. Facilities would be available in New York for caring for the lettering of the signs. This would be a valuable service, tying in to the proposed attempt to reach America's unchurched.

—Southern Churchman.

Members of "The Round Table," a group of young people of the Church of St. John the Evangelist, Lansdowne, gave a Christmas party to the patients in the children's ward of the Episcopal Hospital, with Santa Claus, gifts and refreshments.

The people of Christ Church and St. Michael's Germantown, gave the church a new red carpet for Christmas, through a special offering of over $2,500.

St. Mark's Chapter, Brotherhood of St. Andrew is undertaking the establishment of chapters at the Church of St. Luke and the Epiphany and at St. Mary's Chapel.

On the first Sunday in January, St. Thomas' Church, Whitemarsh, gave its offering to the Fund for the Endowment of the Episcopate.

During the year 1947 the Rev. James C. Gilbert, rector of St. James Church, Kingsessing, baptised 100 persons. This parish now has some 800 communicants and has increased its giving for purposes outside the parish to almost $5,000 per year.

At St. Margaret's House, 5419 Germantown Avenue, there will be a quiet evening conducted by the Rev. William X. Smith, Saturday, February 28, from 4.30 to 9 P. M. A Lenten quiet day will be conducted by the Rev. John K. Shryock on Thursday, March 4. Holy Eucharist, 8.30 A. M.; Meditations, 10.15 A. M., 12 noon, 2 P. M.; closing, 3.15 P. M. A request is made that registrations by mail be made early, or telephone VI 4-4612.

LENTEN READING

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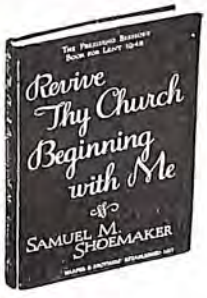

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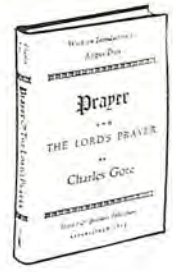

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BISHOPS TO CONDUCT SPIRITUAL CONFERENCES FOR MEN

The men of the Convocation of Norristown who had the privilege of meeting with Bishop Hart in a conference last year will be glad to know that other laymen are to have a similar privilege in Lent.

A series of spiritual conferences with the bishops will be held in the various convocations on the six Saturdays in Lent, from 4 to 8 P. M. February 14, for West Philadelphia, Church of the Holy Apostles and the Mediator, conducted by Bishop Hart; February 21, for Norristown Convocation, St. John's Church, Norristown, conducted by Bishop Remington; February 28, South Philadelphia, St. Paul's Memorial Church, conducted by Bishop Hart; March 6, Germantown, St. Timothy's Church, Roxborough, conducted by Bishop Hart; March 13, North Philadelphia Convocation, St. Matthew's Church, conducted by Bishop Remington; March 20, Convocation of Chester, Church of the Redeemer, Bryn Mawr, conducted by Bishop Hart.

Each clergyman will be asked to bring not less than six and not more than eight laymen from his congregation to one of these conferences. In selecting the laymen an effort will be made to avoid duplication of the groups who met in the fall. It is hoped that an entirely different set of laymen not limited to vestrymen will be given an opportunity to confer with the bishops.

This is part of the diocesan program for Evangelism, which is being emphasized this year throughout the church. A simple buffet supper will be served, and it is urged that those who attend will be prompt in arriving and plan to stay through to the end of the conference.

IN THE DIOCESE

(Continued from Page Nine)

ately to discuss the points of the sermon and cover additional class work. Through the generosity of Mr. J. F. McCarty, of the Cold Spring Bleachery, material has been procured for making new choir vestments. The men of the parish are furnishing "at cost" a parish breakfast each Sunday morning.

Bishop Hart was the speaker at a Youth Rally for the Convocation of North Philadelphia, held at the Church of the Advocate, 18th and Diamond Streets, on December 27.

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A complete set of red hangings were consecrated in All Saints' Church, Fallsington on Holy Innocents' Day. A set of choir vestments were used for the first time at the midnight Christmas Eve service, which was attended by many new people for the first time.

The Rev. Louis E. Fifer, Rector, preached a "Victory Sermon," marking the culmination of an effort to free St. Paul's Church, Aramingo from debt, on St. Paul's Day, January 25. Bishop Hart attended the annual parish meeting on Monday, January 26, when the mortgage on the parish house was burned.

The Rev. Wm. Hugh Fryer, Rector of the Church of the Trinity, Coatesville, participated in a service in St. Nicholas Russian Orthodox Church, in that community, in connection with the dedication of a new altar.

The Rev. Charles W. Shreiner has resigned as rector of St. Paul's Church, Glen Loch, to devote all of his time to the Church Farm School, of which he is Head Master. The Rev. James W. Rice, former assistant, has been elected rector.

The 1948 "Roll of Appreciation" of *The Southern Churchman,* under the Diocese of Pennsylvania, names Mrs. George A. Trowbridge for her work in the diocesan contribution for the Presiding Bishop's Fund, for great quantities of material aid to Europe, and for her work as Chairman of the Diocesan Committee on Christian Social Relations of the Woman's Auxiliary.

Miss Gladys Shreiner, a member of St. Barnabas' Church, Haddington, and a graduate of the School of Nursing of the Episcopal Hospital, has been sent as a missionary nurse by the National Council to the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska.

Miss Dora Skiles has made and presented to St. James' Church, Downingtown, a lace altar frontal, a fair linen and a credence cover both fringed with lace. A newly organized Young People's group is meeting in St. James' parish house each Sunday evening. Officers: President, Pete Hayes; Vice President, Marie Dury; Secretary, Don Hannum; Treasurer, Gordon Carpenter.

An oil burner has been installed at All Saints' Church, Crescentville, at a cost of $957, of which $750 was contributed by an anonymous donor.

At St. Stephen's Church, Norwood, Bishop Remington recently blessed a silver ciborium in memory of Lt. Lewis DeGrover Smith, Jr., and two three-branch candlesticks in memory of George Washington Moore, Jr., D. O.

The Church School Advent Offering at Holy Trinity, West Chester, benefits through commissions on a long list of subscriptions for THE CHURCH NEWS.

The service leaflet of the Church of the Holy Trinity, 19th and Walnut Streets, has printed a subscription blank for THE CHURCH NEWS, resulting in several new subscriptions. Thank you!

The Rev. Thomas Meryweather, Church of the Advocate, recently conducted a series of "Noon-day Meditations" from radio Station WPEN. The general topic of the addresses was "Religion in Life."

A new cover design has appeared on the parish bulletin issued by St. Paul's Church, Chester, consisting of an artistic sketch of the church, made by the rector, Rev. Peter C. Van der Hiel, Jr.

MISSIONARY REPORT FROM PANAMA CANAL

The Rev. Gideon C. Montgomery, formerly rector of St. Luke's Church, Kensington, now has charge of two missions in the Canal Zone: St. George's, Gatun, and St. Mary the Virgin, Silver City. Address: P. O. Box 23, Gatun, Canal Zone.

We print herewith some extracts from a letter written by this busy missionary, telling of living conditions as he finds them, the religious and social aspects of his field.

Our living room is 27 feet long by 17 feet wide, with the garage and new bedroom on one side of it and the two remaining bedrooms on the other side. My office extends across the entire front of the house, it is actually an enclosed porch, completely screened and opening in to the garage on one end, and into the house on the side. The kitchen covers one-third of the back of the house, directly in the middle; the bath, etc., another third of the back, and the dining porch the other third. Only one window has glass, all other openings are fully screened, with louvres for privacy. All walls are open three feet from the roof, screened. The eaves overhang so far that no weather ever enters the house, no matter how hard it rains (and during the rainy season, just passed, how it did rain, regular tropical downpours, over in 10 to 15 minutes). Now the trade winds are beginning, and the breeze is delightful.

We are gradually becoming acclimated, and are beginning to reacquire a taste for the native fruits and vegetables. We have bananas, breadfruit, plantains, alligator pears, taro root, sorrell, etc., right on our own property, and we certainly enjoy them. Everything here is very reasonable in price, other than shoes, and they were, until a week ago, unobtainable and quite expensive. Suits are very reasonable, $15.00 to $25.00, in white or gray, but no black; but black is very hot here as it absorbs the heat instead of reflecting it, as does the white.

My Missions are strictly West Indian, and they are very loyal and very devout. The Church means everything to them, and the Services are extremely ritualistic. They know what it means and they expect their Priest to use the complete ritualistic service: incense, cope, biretta, and everything that goes with it. There are 15 Services a week, between the two Missions, and in addition both Missions have very strong organizations: W. A., G. F. S., Boy Scouts, Girl Scouts, Men's Club, Community Club, Dorcas Society, strong and well-attended Church Schools, and St. Mary, Silver City, C. Z. has a daily Nursery School. Both Missions have a very strong Chapter of the Order of Saint Vincent. At High Mass there are 8 servers, all under the direction of a Master of Ceremonies. At Low Mass, two Servers, no incense, but full eucharistic vestments. At high mass, incense, full procession, procession of the book before the Holy Gospel, and the entire service is sung. At Evensong, the cope and biretta, and incense is used.

On Sunday, December 21, 1917, Bishop Gooden made an official visitation to St. George's, Gatun, C. Z., and confirmed a Class of 11. So far since November 23rd, I have baptised 14 infants, and have 3 applications pending. The marriage situation here is quite appalling. A couple may have 5 or 6 children before they are legally married; the children born out of wedlock take the mother's name, and they are legally the children of the mother,

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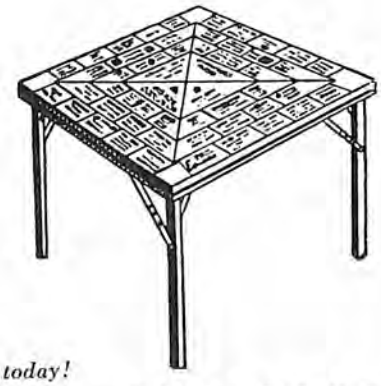

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and any child who has the name of its father is very fortunate indeed. The fathers recognize their children as theirs, but the children of the mother do not take the father's name unless the father gives his consent. Then many years later the man and woman *may* decide to marry and then there are BIG DOINGS, and then the children legally become the children of the father, as a man or woman may, and usually do, use two names (the name of the mother and the name of the father).

At the Christmas Services the attendance was very good; St. Mary, Silver City, C. Z., had 295 in attendance, and St. George's, Gatun, C. Z., had 200. Then on New Year's Eve, St. George's had a Watch Night Service (beginning at 11.00 P. M., and here is the Service: Evening Prayer, Litany, and Holy Communion, all solemn sung services). There were 215 in attendance and most of them approached the rail, home at 2.00 A. M.

In Gatun, C. Z., a Youth Center has been started, December 17th, to be exact. The U. S. Army turned over to the Men's Club of St. George's five buildings, and two acres of ground, and the enthusiasm is at fever pitch, and fifty men have started to clean up the grounds, cutting grass (some of which is over my head). The Youth Center has really captured the imagination of all classes of people. Even the Canal Zone Police Department has taken an active interest in the Chagres Youth Center and have donated basketball outfits, boxing equipment, badminton equipment, and many other items for use in the Center. The Center, although under the sponsorship of the Episcopal Church is non-denominational and any youth from 6 years of age are expected to become members. There is space for a library (and I am gathering books for it), office, meeting room (for any organization to have a cheerful and CLEAN place to gather), all of these are in one building. Building No. 2 is used for games, dances, parties, entertainments, etc. Building No. 3 is used as a hobby and handicraft workshop, where various items of native handwork will be made and sold in Colon, R. de P. or in the C. Z. Commissaries. This department already has a Master Craftsman and six teachers. The athletic department has a master athlete, a former boxer, light-heavyweight champion, who will supervise all athletics.

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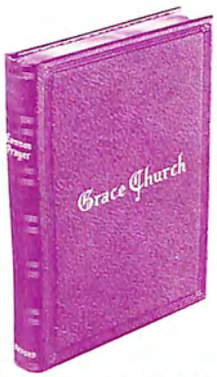

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